



The Frontier Power Company

Your Touchstone Energy® Cooperative



**Scholarship for Children of Members Application Form 2017**

**Applications must be submitted to Frontier Power Co.**

**Deadline Date: February 6, 2017**

1) Have you received a “Full Ride” scholarship to the school of your choice?  Yes  No

2) Are your parents/guardians permanent residential members of

**Frontier Power Co.?**

Yes

No

If you answered Yes to question 1) and/or No to question 2) –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Student Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents’ names: \_\_\_\_\_

Parents’ phones: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Gender:  Male  Female

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

By what college(s) or accredited technical school(s) have you been accepted?

\_\_\_\_\_  
Major(s)?

**Official School Transcript Must Be Attached.**

All rules stated within this document conform to the policies and program guidelines as set forth by the local sponsoring Cooperative and Ohio’s Electric Cooperatives, Inc.

Previous years’ applications will not be accepted.

**Frontier Power Co.**

**770 South 2nd St., P. O. Box 280, Coshocton, OH 43812-0280**

## FRONTIER POWER CO. - SCHOLARSHIP FOR CHILDREN OF MEMBERS

**NON-SCHOOL PERSONAL ACHIEVEMENT:** *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

**PERSONAL ACHIEVEMENT:** *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio's Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio's Electric Cooperatives, Inc. **Official School Transcript must be attached.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's signature

*Must be original,  
handwritten signatures.*

\_\_\_\_\_  
Parent / Guardian's Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

**Attachment:**

One recent photo of the applicant

**FRONTIER POWER CO. - SCHOLARSHIP FOR CHILDREN OF MEMBERS**

*This page may be typed or hand written.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

**SCHOLASTIC RECORD**

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**  
Applicant's information must be confined to the official application form.

**Attach one letter of recommendation from a teacher. See rules for details.**

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year \_\_\_\_\_/\_\_\_\_\_ Class Rank: Senior Year \_\_\_\_\_/\_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ **(3.5 or above)**

ACT Composite (if applicable): \_\_\_\_\_

SAT Composite (if applicable): \_\_\_\_\_

List Scholastic Awards Won: *(Local, county, district or state)*


Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attachments:**

One teacher recommendation. See rules for details.

Official School Transcript